



## Tadcaster Town Council

The Ark, 33 Kirkgate, Tadcaster LS24 9AQ

01937 834113

clerk@tadcastertowncouncil.gov.uk

www.tadcastertowncouncil.gov.uk

Open Monday to Thursday 9.30am to 12.30pm

**28 April 2021**

**Tadcaster Town Councillors are summoned to attend the Annual Council meeting via Video Conference on Tuesday 4 May 2021 at 7.00 pm for the purposes of considering the agenda items below.**

**DUE TO COVID-19 TOWN COUNCIL ACTIVITIES ARE RESTRICTED.**

**THE MEETING WILL NOT TAKE PLACE AS USUAL IN THE ARK COUNCIL OFFICE**

The meeting will be held online via Zoom: - <https://zoom.us/j/96146792806>

**In accordance with Act 1960, Section 1. The authority to hold meetings via video conference is The Local Authorities and Police and Crime Panels (Coronavirus) (Flexible of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020**

**Members of the media and the public are welcome to join and listen to the proceedings, other than those items of a confidential nature under the Public Bodies (Admission to Meetings)**

**Note – Members of the public may raise matters relating to the town at Agenda item 3.**

**Questions to be submitted to the Clerk in advance of the meeting:- [clerk@tadcastertowncouncil.gov.uk](mailto:clerk@tadcastertowncouncil.gov.uk)**

**Section 2 with the Press and Public attendance contained in section 13 of said Regulations**

**Press and public may not speak when the Council is in progress; when Councillors are discussing Council business; and, when Councillors are in the progress of decision making.**

Recording at Council Meetings. Recording is allowed at Council, Committee meetings which are open to the public, subject to: - (1) the recording being conducted with the full knowledge of the Chairman of the meeting and (2) compliance with the Town Councils Recording of Meetings Policy. Anyone wishing to record must contact the Town Clerk prior to the start of the meeting. Any recording must be conducted openly and not in secret.

*J L Crowther*

**Jane L Crowther, Clerk to Tadcaster Town Council**

---

### AGENDA

- 1. ELECTION OF MAYOR 2021-2022**
- 2. DECLARATION OF ACCEPTANCE OF OFFICE – Mayor to sign the Declaration of Acceptance of Office and receive the Mayoral Chain.**
- 3. ELECTION OF DEPUTY MAYOR 2021-2022**
- 4. DECLARATION OF ACCEPTANCE OF OFFICE – Deputy Mayor to sign the Declaration of Acceptance of Office and receive the Deputy Mayors Chain.**

5. **APOLOGIES** – To receive, record and approve apologies for absence
6. **DECLARATIONS OF INTEREST** – To receive and record declarations of interest at this point or at any other point on the agenda.
7. **OUTGOING MAYOR’S VALEDICTORY ADDRESS**
8. **MAYOR’S ADDRESS**
9. **DEPUTY MAYOR’S ADDRESS**
10. **PROPERTY & LAND IN TOWN COUNCIL OWNERSHIP** – To note and agree property and land in Town Council ownership
11. **COMMITTEE MEMBERSHIP** - To agree the allocation of Councillors to the two Standing Committees.
12. **CHAIRMANSHIPS & VICE-CHAIRMANSHIPS OF COMMITTEES** - To elect Chairmen and Vice-Chairmen for the two Standing Committees.
  - a. **Environment Committee**
  - b. **Finance & General Purposes Committee**
13. **ELECTION OF MEMBERS TO SERVE ON OTHER BODIES (2021/2022)**

To elect Councillors to serve on the following bodies: -

  - a. **Yorkshire Local Councils Association (Selby)**
  - b. **Swimming Pool Users Committee**
  - c. **Dawson & Oglethorpe Trust**
  - d. **Selby District Citizens Advice Bureau**
  - e. **Tadcaster Twinning Association Committee**
  - f. **Selby District AVS**
  - g. **CEF Partnership Board**
  - h. **Tadcaster Community Library**
  - i. **Medical Centre - Patient Participation Group**
  - j. **Rural Market Towns**
  - k. **Environment Agency - Client Board**
14. **COUNCILLOR LENGTH OF SERVICE AWARDS** – Certificates to be awarded to three Councillors for their length of service for Tadcaster Town Council.
15. **SUSPEND STANDING ORDERS:** - **To allow members of the public to speak on any matter or issue relating to the town.**
16. **REINSTATE STANDING ORDERS**
17. **CLOSE OF MEETING**