



## Tadcaster Town Council

The Ark, 33 Kirkgate, Tadcaster LS24 9AQ

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Monday to Thursday 9.30am to 12.30pm

### Minutes of an Ordinary Meeting of TADCASTER TOWN COUNCIL

**Date:** Tuesday 7 July 2026

**Time:** 7pm

**Venue:** The Ark, 33 Kirkgate, Tadcaster, LS24 9AQ

In attendance: Cllr R Sweeting (Mayor), Cllr G Butcher (Deputy Mayor), Cllr D Bowgett, Cllr J Chiswick, Cllr G Lodge, Cllr D Mackay, Cllr C Metcalfe, Cllr K Poskitt, and Cllr P Tunney.

NDP Consultant (David Gluck)

1 member of the public

Officers: J Crowther, Town Clerk. L Tate, Administration Assistant.

*Late arrivals:* One member of the public 19.05

*Early departures:* David Gluck 19:02, 20:14 member of the public

***The meeting opened at 7pm***

#### MINUTES

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| <b>FC/27/39</b> | <b>APOLOGIES</b><br>a) To receive and record apologies for absence.<br>Apologies were received in advance of the meeting from Cllr S Cobb and Cllr F Greig. No apologies received from Cllr C Stephenson<br>b) To resolve to approve reasons for absence.<br><b>Resolved: to accept and approve the reasons for absence received in advance of the meeting from Cllr S Cobb and Cllr F Greig. Unanimous.</b>                                                                                                |
| <b>FC/27/40</b> | <b>DECLARATIONS OF INTEREST &amp; DISPENSATION REQUESTS</b><br>a) To note any written requests for dispensation the Clerk may have receive from members. <b>None</b><br>b) To consider any new dispensation requests. <b>None</b><br>c) To receive Declarations of Interests from members not already declared under the members Code of Conduct or members Register of Interests, in any business to be transacted. <b>None</b>                                                                            |
| <b>FC/27/41</b> | <b>PUBLIC SESSION – Suspension of Standing Orders</b><br>To allow members of the public and representatives from other organisations to speak on any matter as it relates to the town – Members of the public are requested to submit any questions in advance of the meeting to the Clerk. Standing orders will be reinstated on the closure of this agenda item.<br><br><b>Resolved: to suspend Standing Orders 2(f) to allow members of the public to raise items of interest in the public session.</b> |

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|          | <p>David Gluck: There is nothing to add for the Neighbourhood Development Plan, which is on the agenda, but he is sure there will be more news with progression of the plan shortly.</p> <p>David presented a second Arts Festival to the Council, which he is requesting Grant Aid support for - the grant would be used for flyers- the council's contribution would be appreciated. This will be discussed further down the agenda</p> <p><b>Resolved: to reimpose Standing Orders 2(f). Unanimous.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| FC/27/42 | <p><b>REPORTS FROM OTHER AUTHORITIES</b></p> <p><b>a) Police and other authorities –</b></p> <p>i. To note NYP report. <b>Noted</b></p> <p>Concerns were raised about antisocial behaviour in the town – members would like more detail from the police. There seems to be a spate of criminal damage.</p> <p><b>Action: to request more detail from the police and ask if the crimes are related.</b></p> <p><b>b) Tadcaster Flood Alleviation Scheme &amp; Environment Agency</b></p> <p>To receive an update regarding the Tadcaster Flood Alleviation Scheme.</p> <p>A representative from the EA in attendance to update members regarding Tadcaster Flood Alleviation Scheme.</p> <p>The EA were unable to attend, but sent the following update in advance of the meeting:</p> <p><i>Tadcaster FAS is continuing to progress well. We have now reached the point of having a design freeze for the changes being proposed in the addendum to our current planning application. Work will now start to update the drawings and information as required.</i></p> <p><i>Stakeholder engagement continues through this time as we formulise conversations where required.</i></p> <p><i>Over the last month we have completed topographic surveys across areas where changes are proposed. This information will allow us to update drawings accurately and the same information will be used as we move into the detailed design phase.</i></p> <p><i>I will attend the next Town Council Meeting, 4<sup>th</sup> August, to give a short presentation on the changes. <b>Noted</b></i></p> <p><b>c) North Yorkshire Council Councillor –</b> update from North Yorkshire Council Cllr Poskitt.</p> <p>i. North Yorkshire Council grass cutting and maintenance in the Town.</p> <p>ii. Information on empty properties in the Town.</p> <p>Cllr Poskitt began with informing members of a drop in event that was held by the community safety team, regarding antisocial behaviour and giving the public a chance to speak about issues in the town. The drop in was well attended, with obvious concerns from residents. Councillor Poskitt reported there has been a spike in antisocial behaviour, sometimes resulting in criminal damage.</p> <p>There were discussions around how it may be beneficial to invite the community safety team at a meeting, to report what they do for Tadcaster.</p> <p><b>Action: to invite the Community safety team to a future meeting.</b></p> <p>An Extraordinary Council meeting was held last week with regards the safety at Tadcaster Grammar school, a disappointing turnout, however the discussion was productive with constructive engagement on proposals. There was a</p> |

|               | <p>presentation from Darren Griffiths and Karl Battersby from North Yorkshire Council (NYC). It is clear there is strength of feeling in the area, NYC made it clear they are willing to work with the local community. Short term works were presented and will happen over the coming weeks. There were long term discussions over the changing of routes around the school. Darren Griffiths agreed he will hold a drop surgery at the Ark in the future to engage with the community.</p> <p><b>Action: Cllr Poskitt to forward the plans to Clerk, who will circulate.</b></p> <p>No update on weeding- but there has been a reply from Richard Flinton, who said he would investigate.</p> <p>Cllr Poskitt pointed out the weeds seem worse than ever- the Unitary authority approach is not working at local level, NYC have had time to plan, but they seem to be struggling. Just spraying the weeds is not good enough, they need removing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                                         |                                 |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
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| FC/27/43      | <p><b>To APPROVE</b> as a true and correct record, the MINUTES of the <b>Council Meeting</b> held on <b>Tuesday 16 June 2026</b>.</p> <p><b>Resolved: to accept and approve as a true and accurate record the minutes of the 16 June 2026. Unanimous.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               |                                                         |                                 |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| FC/27/44      | <p><b>PLANNING</b></p> <p>Members to note and resolve to comment on the following applications received (North Yorkshire Council):</p> <p>a) Planning Applications:</p> <table><tr><th>Valid date</th><th>Planning Reference</th><th>Proposal</th><th>Location</th><th>Deadline</th></tr><tr><td>09/06/26</td><td>ZG2026/0493/FUL</td><td>Change of use from a Social Club (Sui Generis) to a Veterinary Surgery (Class E), enclosed exercise area and associated plant/equipment area.</td><td>Tadcaster Social Club, 49 Chapel Street, Tadcaster</td><td>07/07/26<br/>ext. to<br/>08/07/26</td></tr></table> <p>ZG2026/0493/FUL: No objections</p> <p>b) To note Granted Applications/Decision Notices since the last meeting:</p> <table><tr><th>Date received</th><th>Planning Reference</th><th>Proposal</th><th>Location</th><th>Decision</th></tr><tr><td>29/06/26</td><td>ZG2026/0248/HPA</td><td>Erection of new front porch</td><td>6 Oxtan Drive, Tadcaster, LS24 8AH</td><td>Granted</td></tr><tr><td>29/06/26</td><td>ZG2026/0497/TNO2</td><td>Five day notice to fell 1No Beech tree covered by TPO 2/1984</td><td>2 Aspen Way Tadcaster LS24 9TQ</td><td>Refused</td></tr><tr><td>30/06/26</td><td>ZG2026/0351/FUL</td><td>Fitting of roller shutter doors with advertising on them (retrospective)</td><td>Access Opening Systems Ltd, Workshop, St Josephs Street</td><td>Granted</td></tr><tr><td>30/06/26</td><td>ZG2026/0352/ADV</td><td>Advertisement consent for 4No non-illuminated fascia sign installed on roller shutter door canopy (retrospective)</td><td>Access Opening Systems Ltd, Workshop, St Josephs Street</td><td>Granted</td></tr></table> <p><b>Noted</b></p> <p>c) To consider any Enforcement Issues &amp; Concerns:</p> | Valid date                                                                                                                                    | Planning Reference                                      | Proposal                        | Location | Deadline | 09/06/26 | ZG2026/0493/FUL | Change of use from a Social Club (Sui Generis) to a Veterinary Surgery (Class E), enclosed exercise area and associated plant/equipment area. | Tadcaster Social Club, 49 Chapel Street, Tadcaster | 07/07/26<br>ext. to<br>08/07/26 | Date received | Planning Reference | Proposal | Location | Decision | 29/06/26 | ZG2026/0248/HPA | Erection of new front porch | 6 Oxtan Drive, Tadcaster, LS24 8AH | Granted | 29/06/26 | ZG2026/0497/TNO2 | Five day notice to fell 1No Beech tree covered by TPO 2/1984 | 2 Aspen Way Tadcaster LS24 9TQ | Refused | 30/06/26 | ZG2026/0351/FUL | Fitting of roller shutter doors with advertising on them (retrospective) | Access Opening Systems Ltd, Workshop, St Josephs Street | Granted | 30/06/26 | ZG2026/0352/ADV | Advertisement consent for 4No non-illuminated fascia sign installed on roller shutter door canopy (retrospective) | Access Opening Systems Ltd, Workshop, St Josephs Street | Granted |
| Valid date    | Planning Reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposal                                                                                                                                      | Location                                                | Deadline                        |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| 09/06/26      | ZG2026/0493/FUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Change of use from a Social Club (Sui Generis) to a Veterinary Surgery (Class E), enclosed exercise area and associated plant/equipment area. | Tadcaster Social Club, 49 Chapel Street, Tadcaster      | 07/07/26<br>ext. to<br>08/07/26 |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| Date received | Planning Reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposal                                                                                                                                      | Location                                                | Decision                        |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| 29/06/26      | ZG2026/0248/HPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Erection of new front porch                                                                                                                   | 6 Oxtan Drive, Tadcaster, LS24 8AH                      | Granted                         |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| 29/06/26      | ZG2026/0497/TNO2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Five day notice to fell 1No Beech tree covered by TPO 2/1984                                                                                  | 2 Aspen Way Tadcaster LS24 9TQ                          | Refused                         |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| 30/06/26      | ZG2026/0351/FUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fitting of roller shutter doors with advertising on them (retrospective)                                                                      | Access Opening Systems Ltd, Workshop, St Josephs Street | Granted                         |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |
| 30/06/26      | ZG2026/0352/ADV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Advertisement consent for 4No non-illuminated fascia sign installed on roller shutter door canopy (retrospective)                             | Access Opening Systems Ltd, Workshop, St Josephs Street | Granted                         |          |          |          |                 |                                                                                                                                               |                                                    |                                 |               |                    |          |          |          |          |                 |                             |                                    |         |          |                  |                                                              |                                |         |          |                 |                                                                          |                                                         |         |          |                 |                                                                                                                   |                                                         |         |

|                            | <p>i. To consider correspondence from North Yorkshire Council Street Naming and Numbering: Street naming consultation for new development - to comment on the proposed name of 'Edgerton Mews' by 22 July 2026.</p> <p><b>Resolved: to respond to the correspondence stating members feel the name is appropriate for the development. Unanimous</b></p> <p>d) To receive an update for the Tadcaster Neighbourhood Development Plan (report from External Consultant and/or Officer).</p> <p>Nothing to update</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |        |         |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
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| <b>FC/27/45</b>            | <p><b>ASSET MANAGEMENT AND EVENTS</b></p> <p>a) To consider a proposal from a member of the public regarding funding for a stone pedestal near the war memorial between the two benches.</p> <p><b>Resolved: to consider at the next Council meeting. Unanimous</b></p> <p>b) To consider the removal of a dead tree on Tadcaster riverbank.</p> <p><b>Resolved: to remove the tree and replace when appropriate. Unanimous</b></p> <p>c) To consider the exclusion of the press and public by virtue of the Public (Admissions to Meetings) Act 1960, due to the confidential nature of the business to be transacted.</p> <p>d) To receive an update on the Cemetery trees.</p> <p>At the discretion of the Chair agenda item FC/27/45 c) and d) were moved to the end of the meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |        |         |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| <b>FC/27/46</b>            | <b>POLICY &amp; GOVERNANCE-None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |        |         |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| <b>FC/27/47</b>            | <p><b>FINANCE</b></p> <p>a) To approve the schedule of payments to 7 July 2026 - (Two Councillors to approve and sign the Payment Schedule sheet to be paid by electronic payment. Schedule to be circulated at the meeting.)</p> <table><tr><th colspan="2">Electronic Payments</th><th>NET</th><th>VAT</th><th>TOTAL</th></tr><tr><td colspan="2">Calcaria Domestic Cleaning</td><td>166.67</td><td>33.33</td><td>200.00</td></tr><tr><td colspan="2">Cookie Graphic Design</td><td>200.00</td><td>0.00</td><td>200.00</td></tr><tr><td colspan="2">Firesolve</td><td>146.55</td><td>29.31</td><td>175.86</td></tr><tr><td colspan="2">Living Landscapes</td><td>2014.88</td><td>0.00</td><td>2014.88</td></tr><tr><td colspan="2">Pullan</td><td>4557.60</td><td>911.52</td><td>5469.12</td></tr><tr><td colspan="2">Stroma Specialist Access</td><td>1600.00</td><td>320.00</td><td>1920.00</td></tr><tr><th>Direct Debits</th><th>Date</th><td></td><td></td><td></td></tr><tr><td>Awareness Software Ltd</td><td>26/06/26</td><td>79.40</td><td>15.88</td><td>95.28</td></tr><tr><td>British Telecom</td><td>03/07/26</td><td>215.85</td><td>43.17</td><td>259.02</td></tr><tr><td>Business Stream</td><td>02/07/26</td><td>83.65</td><td>0.00</td><td>83.65</td></tr><tr><td>Eon Next</td><td>20/07/26</td><td>595.76</td><td>29.79</td><td>625.55</td></tr><tr><td>ICO</td><td>11/08/26</td><td>47.00</td><td>0.00</td><td>47.00</td></tr><tr><th colspan="2">Payments to Note</th><td></td><td></td><td></td></tr><tr><td colspan="2">Administration</td><td>5206.50</td><td>0.00</td><td>5206.50</td></tr></table> <p><b>Resolved: to approve the schedule of payments to 7 July 2026 as signed by Cllr Bowgett and Cllr Lodge.</b></p> <p>b) To consider any grant applications and evaluation forms presented to the Town Council.</p> <p>i. To consider a grant application from Tadcaster and Rural CIC for Tadcaster Creates 2 – Arts Festival 3-6 September 2026.</p> | Electronic Payments |        | NET     | VAT | TOTAL | Calcaria Domestic Cleaning |  | 166.67 | 33.33 | 200.00 | Cookie Graphic Design |  | 200.00 | 0.00 | 200.00 | Firesolve |  | 146.55 | 29.31 | 175.86 | Living Landscapes |  | 2014.88 | 0.00 | 2014.88 | Pullan |  | 4557.60 | 911.52 | 5469.12 | Stroma Specialist Access |  | 1600.00 | 320.00 | 1920.00 | Direct Debits | Date |  |  |  | Awareness Software Ltd | 26/06/26 | 79.40 | 15.88 | 95.28 | British Telecom | 03/07/26 | 215.85 | 43.17 | 259.02 | Business Stream | 02/07/26 | 83.65 | 0.00 | 83.65 | Eon Next | 20/07/26 | 595.76 | 29.79 | 625.55 | ICO | 11/08/26 | 47.00 | 0.00 | 47.00 | Payments to Note |  |  |  |  | Administration |  | 5206.50 | 0.00 | 5206.50 |
| Electronic Payments        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NET                 | VAT    | TOTAL   |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Calcaria Domestic Cleaning |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 166.67              | 33.33  | 200.00  |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Cookie Graphic Design      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 200.00              | 0.00   | 200.00  |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Firesolve                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 146.55              | 29.31  | 175.86  |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Living Landscapes          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2014.88             | 0.00   | 2014.88 |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Pullan                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4557.60             | 911.52 | 5469.12 |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Stroma Specialist Access   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1600.00             | 320.00 | 1920.00 |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Direct Debits              | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |        |         |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Awareness Software Ltd     | 26/06/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 79.40               | 15.88  | 95.28   |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| British Telecom            | 03/07/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 215.85              | 43.17  | 259.02  |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Business Stream            | 02/07/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 83.65               | 0.00   | 83.65   |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Eon Next                   | 20/07/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 595.76              | 29.79  | 625.55  |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| ICO                        | 11/08/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.00               | 0.00   | 47.00   |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Payments to Note           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |        |         |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |
| Administration             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5206.50             | 0.00   | 5206.50 |     |       |                            |  |        |       |        |                       |  |        |      |        |           |  |        |       |        |                   |  |         |      |         |        |  |         |        |         |                          |  |         |        |         |               |      |  |  |  |                        |          |       |       |       |                 |          |        |       |        |                 |          |       |      |       |          |          |        |       |        |     |          |       |      |       |                  |  |  |  |  |                |  |         |      |         |

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|                 | <p>Members supported the September festival, the event is planned on the riverbank so permission is required from the Council.</p> <p><b>Resolved: to support the Grant application of £250. Unanimous</b></p> <p><b>Action: to add Arts Festival to the agenda of the next appropriate meeting.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>FC/27/48</b> | <p><b>PROJECTS &amp; MEDIA</b></p> <p>a) WEBSITE NEWSLETTER AND MEDIA ITEMS – To suggest appropriate matters from this meeting to place on the website, Newsletter, Facebook and before the media.</p> <p>Photos of the allotment competition.</p> <p>b) To receive an update on the next edition of the Newsletter.</p> <p>Lead <b>Councillor stated he is waiting on updates for upcoming events, he will circulate next week</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>FC/27/49</b> | <p><b>CORRESPONDENCE RECEIVED</b> – for members to note as required.</p> <p>a) To note YLCA – White Rose Bulletin (12,19,26 June 2026), Law and Governance May 2026. <b>Noted</b></p> <p>b) To discuss the North Yorkshire Council Local Plan and Call for Sites. At the discretion of the Chair agenda item FC/27/49 b) was moved to the end of the meeting.</p> <p>c) To consider correspondence from York and North Yorkshire Combined Authority: New Fund Launched to Improve Access to Banking Across Rural Communities.</p> <p>Discussions are ongoing with the library, who are keen to host a banking hub. The funding is available, the application for the grant does not have to be submitted until September. Cllr Poskitt will check if the library are eligible to apply, the library are keen for the Town Council to be co. partners. Cllrs and The library are working hard to have a plan to present at the August meeting. The library group will require support in seeking funding and making the submission.</p> <p><b>Action: to add Banking Hub provision in the Town to the next appropriate meeting.</b></p> <p>d) To consider the Review and Renewal of North Yorkshire Council Subsidised Local Bus services in Tadcaster. Comments by 2 September 2026.</p> <p>Members agree that existing buses need to continue to allow residents to access banking in local towns.</p> <p><b>Resolved: to comment to maintain all bus services to the town. Unanimous</b></p> <p>e) To consider York and North Yorkshire Combined Authority Rural Bus Franchising study to explore ways to improve rural bus services across North Yorkshire. Deadline for completion 19 July 2026.</p> <p><b>Resolved: Members to reply as individuals</b></p> <p>f) To note North Yorkshire Council Parish Liaison: Wildfire Prevention Campaign Briefings – Thursday 9 July, 2.00pm and 7.00pm <b>Noted</b></p> <p>g) To note North Yorkshire Council Parish Liaison: Calculation Greenhouse Gas Emissions (training), 11 August 2026. <b>Noted</b></p> <p>h) To note York &amp; North Yorkshire Council Combined Authority Newsletter. <b>Noted</b></p> |

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|                 | <p>i) To note North Yorkshire Council Parish Liaison: Parish Update June 2026.<br/><b>Noted</b></p> <p><b>At the discretion of the Chair agenda item FC/27/49 b) was moved to the end of the meeting for discussion</b></p> <p>FC/27/49 b) To discuss the North Yorkshire Council Local Plan and Call for Sites.</p> <p>There was a lengthy discussion around submitting sites including if the council can propose areas without approaching the landowners.</p> <p>There was a discussion over presenting a paper to NYC highlighting the need for housing in Tadcaster and the need for a radical approach to housing to allow the community to develop.</p> <p>Changes to the document were discussed, including different site proposals and sites which were not included in the document.</p> <p>There was a strong feeling that the Council had to be bold with its suggestions.</p> <p>There were a number of proposals including changing the paper for a revised version, followed by a vote on the original paper.</p> <p><b>Resolved: To submit the 3 sites the Council has highlighted, along with the original covering paper to NYC: Carried</b></p> <p>The Clerk highlighted questions submitted by a member of the public, who was not present at the meeting.</p> <p>Members decided that the questions are not relevant to the call for sites discussion.</p> <p><b>Resolved: to not comment on these questions and take no further action. Unanimous</b></p> <p><b>At the discretion of the Chair agenda item FC/27/45 c) and d) was moved to the end of the meeting for discussion.</b></p> <p>FC/27/45 c) To consider the exclusion of the press and public by virtue of the Public (Admissions to Meetings) Act 1960, due to the confidential nature of the business to be transacted.</p> <p>d) To receive an update on the Cemetery trees.</p> <p>The Clerk provided Councillors an update on the cemetery trees.</p> |
| <b>FC/27/50</b> | <p>To consider <b>agenda items for next meeting.</b></p> <p>Discuss a memorial to Margaret Middlemiss at the Middlemiss Allotments and Eddie Thompson at the Stutton Road Allotments</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>FC/27/51</b> | <p>To <b>note date, time and location of next meeting.</b></p> <p><b>Tuesday 4 August 2026, The Ark, Tadcaster</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

*The meeting closed at 20:17*